

|  |                  |  |         |   |         |             |
|--|------------------|--|---------|---|---------|-------------|
| No. <b>C 192806</b>  |                  | Due no later than Nov 30, 2013   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>ADVANTAGE HUMAN RESOURCING, INC.<br>AL LABBE<br>220 NORWOOD PARK SOUTH<br>NORWOOD MA 02062<br>USA |         | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|  |                  |  |         | 3. <u>New</u> Registered Agent Signature:*  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |         |   |         |             |
| Office Held  | Name             | Street or PO Address   | City    | State   | Country | Postal Code |
| DIRECTOR   | HITOSHI MOTOHARA | 220 NORWOOD PARK SOUTH   | NORWOOD | MA  | USA     | 02062       |
| DIRECTOR   | REIKI MURATAKE   | 220 NORWOOD PARK SOUTH   | NORWOOD | MA  | USA     | 02062       |
| DIRECTOR   | MARK MARHEINEKE  | 220 NORWOOD PARK SOUTH   | NORWOOD | MA  | USA     | 02062       |
| TREASURER  | REIKI MURATAKE   | 220 NORWOOD PARK SOUTH   | NORWOOD | MA  | USA     | 02062       |
| PRESIDENT  | MARK MARHEINEKE  | 220 NORWOOD PARK SOUTH   | NORWOOD | MA  | USA     | 02062       |
| SECRETARY  | JONATHAN T MANN  | 220 NORWOOD PARK SOUTH   | NORWOOD | MA  | USA     | 02062       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 192806</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Jonathan T. Mann<br>Name (type or print): Jonathan T. Mann   |         | Date: 11/19/2013<br>Title: Secretary  |         |             |
| Processed 11/19/2013   |                  | * Electronically provided signatures are accepted as original signatures.  |         |   |         |             |