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| No. C 187133 | | Due no later than May 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SPRING CREEK LAWN AND GARDEN, INC. PAUL C R SMITH PO BOX 162 VICTOR ID 83455 USA | | PAUL C R SMITH 91 POWDER VALLEY LN. UNIT #4 DRIGGS ID 83422 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JEFF GIBSON | PO BOX 162 | VICTOR | ID | USA | 83455 |
| TREASURER | PAUL CR SMITH | PO BOX 162 | VICTOR | ID | USA | 83455 |
| SECRETARY | JEFF GIBSON | PO BOX 162 | VICTOR | ID | USA | 83455 |
| PRESIDENT | PAUL CR SMITH | PO BOX 162 | VICTOR | ID | USA | 83455 |
| 5. Organized Under the Laws of: ID C 187133 | | 6. Annual Report must be signed.* Signature: Paul Smith Name (type or print): Paul Smith Date: 07/19/2011 Title: President | | | | |
| Processed 07/19/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |