

No. W 90324		Due no later than Feb 28, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JOHN W ALLEN 2034 COUNCIL CUP RUM RD COUNCIL 83612			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		ALLEN ENTERPRISES EXCAVATING LLC JOHN W. ALLEN PO BOX 4 COUNCIL ID 83612					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	ROXANNA R. ALLEN	2034 COUNCIL-CUPRUM RD.	COUNCIL	ID	USA	83612-0004	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 90324		Signature: Roxanna R. Allen				Date: 03/04/2015	
		Name (type or print): Roxanna R. Allen				Title: Member	
Processed 03/04/2015		* Electronically provided signatures are accepted as original signatures.					