

|                                                                                                                                                        |                |                                                                                                                                                                                 |       |                                                               |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------------------|
| No. <b>W 36084</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2017</b>                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WHYDAHO, LLC<br>NATHAN W HOSAC<br>408 S EAGLE RD, SUITE 205<br>EAGLE ID 83616 |       | NATHAN W HOSAC<br>408 S EAGLE RD, SUITE 110<br>EAGLE ID 83616 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                 |       |                                                               |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                            | City  | State                                                         | Country Postal Code |
| MEMBER                                                                                                                                                 | NATHAN W HOSAC | 408 S EAGLE RD, SUITE 205                                                                                                                                                       | EAGLE | ID                                                            | 83616               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 36084</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Nathan Hosac<br>Name (type or print): Nathan Hosac<br>Date: 12/05/2016<br>Title: Managing Member                                |       |                                                               |                     |
| Processed 12/05/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                       |       |                                                               |                     |