

No. **W 2148**

Due no later than February 28, 2007  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

**WILLIAM PALMER**  
1309 N WESTSIDE HWY  
DAYTON, ID 83232

Return to:  
**SECRETARY OF STATE**  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

**PALMER RANCHES, LLC**  
**WILLIAM PALMER**  
1309 N WESTSIDE HWY  
DAYTON, ID 83232

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u>              | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>   |
|--------------------|--------------------------|-------------------------------|---------------|--------------|--------------|
|                    | <i>William S. Palmer</i> | <i>1309 N. Westside Hwy</i>   | <i>Dayton</i> | <i>Id.</i>   | <i>83232</i> |
|                    | <i>Larue S. Palmer</i>   | <i>1309 N. Westside Hwy</i>   | <i>Dayton</i> | <i>Id.</i>   | <i>83232</i> |

5. Organized Under the Laws of:  
**IDAHO**  
**W 2148**

6. Signature *Larue S. Palmer* Date *Jan. 10, 07*  
Name (Typed or Printed) *LARUE S. PALMER* Title *member*

200702004853