

| No. 35858 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | |
|--|---|---------|---|-------|---|------------------------|-----------------|---------|-------------------------|----------------------------|-----------------|-----------|----|-------|------------------------------|-------|---|---|---|-------------------------------|-------|---|---|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 12 AM 10:00 | Due No Later Than November 1, 1988 | | R. W. AMERMAN FIRST FEDERAL SAVINGS SANDPOINT, IDAHO 83864 | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 035858 ROSE COMPANY REALTY JACK MASELLI 9611 E. SPRAGUE SPOKANE, WASHINGTON 99206 | | | | 3. Incorporated Under The Laws of STATE OF WASHINGTON | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: JACK P. MASELLI</td> <td>E. 9611 Sprague</td> <td>SPOKANE</td> <td>WA</td> <td>99206</td> </tr> <tr> <td>Secretary: LYNDAL L. MASELLI</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: ROBERT J. McLENNAN</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: JACK P. MASELLI | E. 9611 Sprague | SPOKANE | WA | 99206 | Secretary: LYNDAL L. MASELLI | " " " | " | " | " | Directors: ROBERT J. McLENNAN | " " " | " | " | " |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: JACK P. MASELLI | E. 9611 Sprague | SPOKANE | WA | 99206 | | | | | | | | | | | | | | | | | | | | |
| Secretary: LYNDAL L. MASELLI | " " " | " | " | " | | | | | | | | | | | | | | | | | | | | |
| Directors: ROBERT J. McLENNAN | " " " | " | " | " | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Real Estate | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>JACK P. MASELLI</td> <td>7/11/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>JACK P. MASELLI</td> <td>President</td> </tr> </table> | | | | Signature | Date | JACK P. MASELLI | 7/11/88 | Name (Typed or Printed) | Title | JACK P. MASELLI | President | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | |
| JACK P. MASELLI | 7/11/88 | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Title | | | | | | | | | | | | | | | | | | | | | | | |
| JACK P. MASELLI | President | | | | | | | | | | | | | | | | | | | | | | | |

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