

No. **C 144386**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than June 30, 2006**

**Annual Report Form**

**1. Mailing Address - Correct in this box, if applicable**

GCH MANAGEMENT, INC.  
~~AMANDA ANDERSON~~ GARY HUGHES  
617 SYCAMORE ST  
CLARKSTON, WA 99403

2. Registered Agent and Office **NO PO BOX**

CHARLES BROWN  
324 MAIN ST  
LEWISTON, ID 83501

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Gary Hughes	2040 Sargent Drive	Clarkston,	WA	99403
Secretary	Gary Hughes	2040 Sargent Drive	Clarkston	WA	99403
Director	Gary Hughes	2040 Sargent Drive	Clarkston	WA	99403

5. Organized Under the Laws of:

NEVADA  
C 144386

6.

Signature

Name (Typed or Printed)

*Gary Hughes*  
**GARY HUGHES**

Date

Title

**4-20-06**

**President**

200606007167

**Do Not Tape or Staple**