

No. **C 41490****Due no later than October 31, 2005****Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CHRISTMAN & HOPKINS, INC.
ALBERT B. CHRISTMAN
720 E 60 N
OREM, UT 84097MARVA H CHRISTMAN
1141 EAST PIONEER DRIVE
SODA SPRINGS, ID 83276**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Albert B. Christman	720 E 60 N	Orem	Ut	84097
Sec.	Marva H. Christman	720 E 60 N	Orem	Ut	84097

5. Organized Under the Laws of:

IDAHO
C 41490

6.

Signature Albert B. Christman Date 8-8-05Name (Typed or Printed) Albert B. Christman Title Pres.

Issued 08/01/2005

Do Not Tape or Staple

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