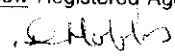
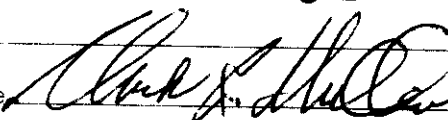


|                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 150236</b>                                                                                                                                    | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>KRISTEN VAN ENGELN</del><br><del>6126 W STATE ST</del><br><del>BOISE, ID 83703</del><br><del>Debbie Hobbs</del><br><del>Debbie Hobbs Mgmt.</del><br><del>1300 W Hawk Place</del><br><del>Nampa, ID 83651</del> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>ONCE UPON A SUBDIVISION OWNERS ASSO<br><del>PO BOX 669</del> <b>P.O. Box 2107</b><br><del>EAGLE, ID 83616</del> <b>Eagle, ID 83616</b> | 3. New Registered Agent Signature<br>                                                                                                                                               |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| Director           | Clay Hall      | 413 N. Story Brookway         | Eagle       | ID           | 83616      |
| Treasurer          | Steve Oslin    | 256 N. Story Brookway         | Eagle       | ID           | 83616      |
| PRESIDENT          | CLARK MULLENER | 347 Enchantment               | Eagle       | ID           | 83616      |
| SECRETARY          | LARRY POLVIN   | 292 EVER AFTER WAY            | Eagle       | ID           | 83616      |
| Director           | Muhlenberg     | 380 Enchantment               | Eagle       | ID           | 83616      |

|                                                      |                                                                                                                                                                                                |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br>IDAHO<br>C 150236 | 6. Signature  Date <b>5/18/05</b><br>Name (Typed or Printed) <b>CLARK R. MULLENER</b> Title <b>PRESIDENT</b> |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 05/02/2005

Do Not Tape or Staple

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