

|                                                                                                                                                        |               |                                                                                                                                                 |               |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 80421</b>                                                                                                                                     |               | <b>Due no later than Jan 31, 2010</b>                                                                                                           |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ISAAC & ISAAC, INC.<br>ALAIN ISAAC<br>290 NORTH MAIN<br>MOUNTAIN HOME ID 83647 |               | ALAIN ISAAC<br>290 NORTH MAIN<br>MOUNTAIN HOME ID 83647 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                 |               | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                 |               |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                            | City          | State                                                   | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | PAULINE ISAAC | 1123 SW ISAAC LANE                                                                                                                              | MOUNTAIN HOME | ID                                                      | USA     | 83647       |  |
| PRESIDENT                                                                                                                                              | ALAIN A ISAAC | 290 N MAIN                                                                                                                                      | MOUNTAIN HOME | ID                                                      | USA     | 83647       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 80421</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Alain Isaac<br>Name (type or print): Alain Isaac<br>Date: 12/16/2009<br>Title: President        |               |                                                         |         |             |  |
| Processed 12/16/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                       |               |                                                         |         |             |  |