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| No. 26179 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED NO FEE REQUIRED 89 JUL 17 PM 2 07 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i> 1. Mailing Address — <i>Please Correct</i> 26179 MUD LAKE TELEPHONE COOPERATIVE A FLOYD WHITE P. O. BOX 235 DUBOIS ID 83423 | 2. Registered Agent and Office FLOYD WHITE P. O. BOX 235 DUBOIS ID 83423 3. Incorporated Under The Laws of IDAHO NO: 26179 |
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4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | DALE COPE | | MONTEVIEW | ID | 83435 |
| Secretary: | ELMER LEONARDSON | | DUBOIS | ID | 83423 |
| Directors: | CARL HOGGAN | GENERAL DELIVERY | HAMER | ID | 83425 |
| | LYLE SHUPE | GENERAL DELIVERY | HAMER | ID | 83425 |
| | BILL SHIVELY | | TERRETON | ID | 83450 |
| | JOE POTTER JR. | | TERRETON | ID | 83450 |
| | P.C. BOWEN | | SPENCER | ID | 83446 |
| | JOHN LARICK | STAR RT | KILGORE, | ID | 83423 |
| | LELAND SMALL | STAR RT | DUBOIS | ID | 83423 |

5. Nature of Business

PROVIDE PHONE SERVICE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DALE COPE

Date

Title

CHAIRMAN