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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 67247</b>                                                                                                                                     |                       | <b>Due no later than Oct 31, 2012</b>                                                                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GTP TOWERS IV, LLC<br>SARAH A KENNEDY<br>194 WASHINGTON AVE.<br>ALBANY NY 12210<br>USA |            | NATIONAL CORPORATE RESEARCH LT<br>921 S ORCHARD ST STE G<br>BOISE ID 83706<br>USA |         |             |  |
|                                                                                                                                                        |                       |                                                                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*                                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                                                                                                                                          |            |                                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                     | City       | State                                                                             | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | GTP TOWERS ISSUER LLC | 750 PARK OF COMMERCE BLVD., SUITE 300                                                                                                                                                    | BOCA RATON | FL                                                                                | USA     | 33487       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 67247</b>                                                                                           |                       | 6. Annual Report must be signed.*<br>Signature: Marc C. Ganzi<br>Name (type or print): Marc C. Ganzi<br>Date: 10/31/2012<br>Title: Ceo                                                   |            |                                                                                   |         |             |  |
| Processed 10/31/2012                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                |            |                                                                                   |         |             |  |