



National  
Association for  
Physicians <sup>SM</sup>

May 9, 1995

Secretary of State  
Statehouse - Room 203  
P.O. Box 83720  
Boise, ID 83720-0080

**Re: Idaho Annual Registration Report**

Gentlemen:

We have not as yet received a copy of the Idaho Annual Registration Report.  
Kindly forward a copy of this report in care of:

*Commercial Life Insurance Company  
15 Corporate Place South  
Piscataway, NJ 08855-1387  
Attn: Mr. Raymond Bahnsen*

Thank you for your assistance.

Very truly yours,

Raymond Bahnsen  
Vice President

RB/jmn

RECEIVED  
SEC. OF STATE  
35 MAY 12 AM 10 28

# 96870  
Chg address

(1) 908 562-2420