

No. 44684 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> Orthopedic & Fracture Clinic, P.A. White, Ahrens, Peterson & Perry Box 247 NAMPA	2. Registered Agent and Office SIDNEY J. GARBER 206 E. ELM CALDWELL ID 83605 3. Incorporated Under The Laws of ID NO: 044684
4. Names and Addresses of Officers and Directors		
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>	
President: Sidney J. Garber, M.D.	206 East Elm	Caldwell ID 83605
Secretary: Charles Schneider, M.D.	206 East Elm	Caldwell ID 83605
Directors: Sidney J. Garber, M.D.	206 East Elm	Caldwell ID 83605
Charles Schneider, M.D.	206 East Elm	Caldwell ID 83605
Paul Collins, M.D.	206 East Elm	Caldwell ID 83605
5. Nature of Business Medical Services		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature <i>X</i>	Date <i>X</i>	
Name (Typed or Printed)	Sidney J. Garber	10/19/90
	Title	President