

CERTIFICATE OF INCORPORATION

I, J. D. (CY) PRICE, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

THE IDAHO RANCH FOR YOUTH, INC.

of April A.D. One Thousand Nine Hundred Fifty-three and is duly recorded on Film No. 80 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 29-103 and Sections 29-1001 to 29-1005/inclusive, Idaho Code, Annotated.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for

perpetual existence from the date hereof, with its registered office in this State located at in the County of Minidoka

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations, as provided in Chapter 10, Title 29, Idaho Code, Annotated.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the

Great Seal of the State. Done at Boise, the

Capital of Idaho, this 7th day

of April , in the year of our Lord

one thousand nine hundred fifty-three,

and of the Independence of the United States of

America the One Hundred Seventy-seventh.

Secretary of State.

ARTICLES OF INCORPORATION

OF

THE IDAHO RANCH FOR YOUTH, INC.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, have this day voluntarily associated ourselved together for the purpose of forming a corporation under Title 33, Chapter 39, Idaho Code, and we hereby certify:

ARTICLE I.

That the name of the corporation shall be THE IDAHO RANCH FOR YOUTH, INC.

ARTICLE II.

That the purposes for which this corporation is formed are as follows:

- 1. To help growing youth, especially those who are maladjusted and delinquent in moral character, to rehabilitate themselves in such a manner as to become reliable, independent and good citizens of the United States of America.
- 2. To provide functional experiences of life situations and conditions whereby youth, through an orientation of the whole self, physical, mental, social and spiritual, may achieve a well-balanced personality and character.
- 3. To provide an environment and program of educational living which will develop within the individual a sense of honesty, responsibility, kindness, service to God, country and his fellow man, and a sense of what is true, honorable, just, pure, and lovely.
- 4. To provide an educational program as nearly as possible in accordance and compliance with the educational standards of the State of Idaho.
- 5. To provide vocational training opportunities insofar as the corporation is able.

- 6. To provide moral and character education and a program of physical education.
- 7. To take by purchase, gift, grant, devise or bequest, and to hold for the use and purposes of this corporation, any real or personal property whatsoever, and to sell, convey, mort-gage or otherwise use the same as may be considered most conducive to the interests and purposes of this corporation.

ARTICLE III.

That the educational institution contemplated by this corporation is to be located in Minidoka County, Idaho, and the primipal office of this corporation for the transaction of its business is to be located in the City of Rupert, County of Mini- / doka, Idaho.

ARTICLE IV.

That the period of the existence and the duration of the life of this corporation is and shall be perpetual.

ARTICHE V.

That this corporation and its objects and purposes do not contemplate pecuniary gain or profit to any person or group of persons.

ARTICLE VI.

That this corporation shall have five directors in whom shall be vested the corporate powers.

ARTICLE VII.

That the names and addresses of the persons who are to act in the capacity of directors until the selection of their successors, and who shall be known as directors, are:

| Name | Address | | | |
|------------------|---|--|--|--|
| James R. Crowe | Rupert, Idaho | | | |
| Ruby-Carey Crowe | Rupert, Idaho | | | |
| Boyd Walter | c/o U.S. Bureau of Reclama- tion, Irwin, Idaho | | | |
| Howard Moffat | Twin Falls, Idaho | | | |

sota

Edwin J. Sandhofner

2

P.O. Box 111, Nicollet, Mini-

ARTICLE VIII.

That the by-laws of this corporation shall be adopted by the directors named in these articles of incorporation. That there is hereby conferred upon the directors of this corporation the power to repeal and amend the by-laws and adopt new by-laws.

In witness whereof the persons who are to act in the capacity of first directors of this corporation have hereinto set their hands this _________, 1952.

| James Ritchey Prowe |
|---------------------|
| Guby- Carry Crowe |
| Boyd & Maller |
| Moffeel |
| Edwin Sandhofur |
| |

| STATE OF | Mississipp | <u>d</u> | _) | | | | |
|------------|--|----------|------------|------|---------|--------------------------|------|
| County of | Harris on | |) ss.) | | | | |
| 3. L. | this 25th | • | , a no | tary | 1952, t | oefore me, in and for | said |
| known to m | sonally appe me to be the instrument | person | whose nam | e is | | | |

IN TESTIMONY WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written.

otary Public, Residing at Hloci Mississippi

S. E. FAYARD, NOTARY PUBLIC IN AND FOR HARRISON COUNTY, MISSISSIPPI. MY COMMISSION EXPIRES ON MARCH 24, 1956.

| STATE OF LDARO |
|--|
| County of Bonneville) |
| On this 4th day of November, 1952, before me, Jack H. Nichols, a notary public in and for said state personally appeared Boyd H. Walter known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (w)he executed the same. |
| IN TESTIMONY WHEREOF I have hereunto set myghand and notarial seal the day and year in this certificate above written. Notary Public, Residing at Irwin Idaho My commission expires July 2, 1956 |
| STATE OF Maho County of Twin Falls State OF State County of Twin Falls |
| On this day of www , 195, before me, a notary public in and for said state personally appeared h. W. Morfal, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. |
| IN TESTIMONY WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written. Notary Public, Residing at Lumb Fall |

MY COMMISSION EXPIRES JUNE 10, 1915

HEADQUARTERS, FIFTH AIR FORCE)
) ss
TAEGU, KOREA
)

On this 1st day of October, 1952, before me, a duly designated Judge Advocate of the United States Air Force, personally appeared JAMES RITCHEY CROWE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN TESTIMONY WHEREOF I have set my hand and designation the day and year in this certificate above written.

JOSEPH G. STULB, JR. Lt. Col., USAF, 7736A Judge Advocate

STATE OF MINNESOTA

SS

COUNTY OF BLUE EARTH

On this 19th day of March, 1953, before me, Paul R. Lemm, a notary public in and for said county and state, personally appeared Edwin J. Sandhofner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN TESTIMONY WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written.

PAUL R. LAMM

Notary Public, Blue Earth County, Minn. My commission expires September 1, 1955