

<b>No. C 140194</b>	<b>Due no later than Aug 31, 2002</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> BRYAN HOPKINS 717 W 300 S BLACKFOOT, ID 83221																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable SUNRISE CONTINUING EDUCATION SERVIC BRYAN HOPKINS 717 W 300 S  BLACKFOOT, ID 83221	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Bryan Hopkins</td> <td>717 W 300 S</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary</td> <td>Bryan Hopkins</td> <td>↓</td> <td>↓</td> <td></td> <td>↓</td> </tr> <tr> <td>Director</td> <td>Bryan Hopkins</td> <td>↓</td> <td>↓</td> <td></td> <td>↓</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Bryan Hopkins	717 W 300 S	Blackfoot	ID	83221	Secretary	Bryan Hopkins	↓	↓		↓	Director	Bryan Hopkins	↓	↓		↓
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5. Organized Under the Laws of:  IDAHO C 140194	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>6/13/01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Bryan Hopkins</u></td> <td>Title <u>President</u></td> </tr> </table>		Signature	Date <u>6/13/01</u>	Name (Typed or Printed) <u>Bryan Hopkins</u>	Title <u>President</u>																				
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