| No. <b>C 211067</b>  |           | Due no later than Sep 30, 2018  |  | 2. Registered        | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-----------|---|--|----------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |           | Annual Report Form  1. Mailing Address: Correct in this box if needed.  PRUDENTIAL OVERALL SUPPLY JANA COMER 1661 ALTON PKWY IRVINE CA 92606-4801 USA |  | 1010 0 1/70          | INCORP SERVICES, INC. 1310 S VISTA AVE STE 27 BOISE ID 83705  3. New Registered Agent Signature:* |         |             |  |
|  |           |   |  | BOISE ID             |   |         |             |  |
|  |           |   |  | or <u>new</u> neglet |   |         |             |  |
| 2000   |           | ess Addresses o   | of President, Secretary, and Directors. Trea |                      |   |         |             |  |
| Office Held  | Name      |   | Street or PO Address                         | City                 | State   | Country | Postal Code |  |
| VICE PRESIDENT   |           |   | 1661 ALTON PARKWAY                           | IRVINE               | CA  | USA     | 92606       |  |
| PRESIDENT  |           |   | 1661 ALTON PKWY                              | IRVINE               | CA  |         | 92606       |  |
| SECRETARY  |           |   | 1661 ALTON PKWY                              | IRVINE               | CA  |         | 92606       |  |
| DIRECTOR HARRY HATE  |           |   | 1661 ALTON PKWY                              | IRVINE               | CA  | USA     | 92606       |  |
| DIRECTOR DAN CLARK   |           |   | 1661 ALTON PKWY.                             | IRVINE               | CA  | USA     | 92606       |  |
| DIRECTOR   | TOM WATTS | S   | 1661   | IRVINE               | CA  | USA     | 92606       |  |
| 5. Organized Under the Laws of: 6. A   |           | 6. Annual Rep   | ort must be signed.*                         |                      |   |         |             |  |
| CA<br>C 211067   |           | Signature: Jana Comer   |  | Date: 09/26/201      | Date: 09/26/2018  |         |             |  |
|  |           | Name (type or print): Jana Comer  |  | Title: VP of Fina    | Title: VP of Finance and Secretary  |         |             |  |
| Processed 09/26/2018   |           | * Electronically  | provided signatures are accepted as origin   | al signatures.       |   |         |             |  |