| No. C 175827 | | Due no later than Nov 30, 2013 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|--|---|--------------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | CORPORATION SERVICE COMPANY | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ARMTECH INSURANCE SERVICES, INC. MICHAEL JONES 7101 82ND ST | | BOISE ID 837 USA | | | | |
| | | LUBBOCK TX 79424 | | 3. <u>New</u> Registered | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Ente | r Names and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MICHAEL J MCGUIRE | | 90 PITTS BAY ROAD | PEMBROKE | | BERMUDA | HM08 | |
| PRESIDENT | MICHAEL W SMITH | | 7101 82ND ST | LUBBOCK | TX | USA | 79424 | |
| DIRECTOR | JACK KUHN | | 90 PITTS BAY ROAD | PEMBROKE | | BERMUDA | HM08 | |
| TREASURER | MICHAEL JONES | | 7101 82ND ST | LUBBOCK | TX | USA | 79424 | |
| DIRECTOR | SAMUEL R SCHEEF | | 7101 82ND ST | LUBBOCK | TX | USA | 79424 | |
| SECRETARY | DANIEL S LURIE | | 333 WESTCHESTER AVENUE | WHITE PLAINES | NY | USA | 10604 | |
| DIRECTOR JOHN DEL COL | | OL | 90 PITTS BAY ROAD | PEMBROKE | | BERMUDA | HM08 | |
| DIRECTOR | MICHAEL W | SMITH | 7101 82ND ST | LUBBOCK | TX | USA | 79424 | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | | |
| TX | | Signature: Michael Jones | | | Date: 11/19/2013 | | | |
| C 175827 | | Name (type or print): Michael Jones | | | Title: Treasurer | | | |
| Processed 11/19/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |