

|                                                                                                                                                        |             |                                                                                                                                               |               |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 178492</b>                                                                                                                                    |             | Due no later than May 31, 2009<br><b>Annual Report Form</b>                                                                                   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>SCOTT HOUGH, INC<br>SCOTT HOUGH<br>1843 MELROSE<br>COEUR D'ALENE ID 83814<br>USA |               | SCOTT HOUGH<br>1843 MELROSE<br>COEUR D'ALENE ID 83814 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                               |               | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                               |               |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                          | City          | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SCOTT HOUGH | 1843 N MELROSE STREET                                                                                                                         | COEUR D'ALENE | ID                                                    | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178492</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Scott Hough<br>Name (type or print): Scott Hough<br>Date: 07/17/2009<br>Title: President      |               |                                                       |         |             |  |
| Processed 07/17/2009                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                     |               |                                                       |         |             |  |