

| No. <b>74208</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                                                                                                                                                                                |                               | 2. Registered Agent and Office<br><br><b>JOHN R. THOMSON</b><br><b>109 MCKINLEY AVENUE</b><br><b>KELLOGG, IDAHO</b><br><b>03637</b> |                                             |              |                               |             |              |            |            |                       |                             |                  |           |              |            |                      |                           |                  |           |              |            |                      |                             |                |           |              |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address — Please Correct <b>074208</b><br><br><b>EVERGREEN EQUIPMENT, INC.</b><br><b>JOHN R. THOMSON</b><br><del>330 FALLWOOD DR.</del> <b>3480 EAST OAKS DR.</b><br><del>ORILLIA ONTARIO CANADA L3V 2G9</del> <b>SALT LAKE</b><br><del>00000</del> <b>UTAH 84124</b> |                               | 3. Incorporated Under The Laws of<br><br><b>STATE OF IDAHO</b>                                                                      |                                             |              |                               |             |              |            |            |                       |                             |                  |           |              |            |                      |                           |                  |           |              |            |                      |                             |                |           |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                 |                               |                                                                                                                                     |                                             |              |                               |             |              |            |            |                       |                             |                  |           |              |            |                      |                           |                  |           |              |            |                      |                             |                |           |              |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>John R Thomson</b></td> <td><b>3480 EAST OAKS DRIVE</b></td> <td><b>SALT LAKE</b></td> <td><b>UT</b></td> <td><b>84124</b></td> </tr> <tr> <td>Secretary:</td> <td><b>C Ann Thomson</b></td> <td><b>3480 EAST OAKS DR.</b></td> <td><b>SALT LAKE</b></td> <td><b>UT</b></td> <td><b>84124</b></td> </tr> <tr> <td>Directors:</td> <td><b>J. M. Thomson</b></td> <td><b>#203 2950 Bixby Lane</b></td> <td><b>Boulder</b></td> <td><b>CO</b></td> <td><b>80303</b></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                     |                                             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | <b>John R Thomson</b> | <b>3480 EAST OAKS DRIVE</b> | <b>SALT LAKE</b> | <b>UT</b> | <b>84124</b> | Secretary: | <b>C Ann Thomson</b> | <b>3480 EAST OAKS DR.</b> | <b>SALT LAKE</b> | <b>UT</b> | <b>84124</b> | Directors: | <b>J. M. Thomson</b> | <b>#203 2950 Bixby Lane</b> | <b>Boulder</b> | <b>CO</b> | <b>80303</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                      | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                         | <u>State</u>                                | <u>Zip</u>   |                               |             |              |            |            |                       |                             |                  |           |              |            |                      |                           |                  |           |              |            |                      |                             |                |           |              |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>John R Thomson</b>                                                                                                                                                                                                                                                            | <b>3480 EAST OAKS DRIVE</b>   | <b>SALT LAKE</b>                                                                                                                    | <b>UT</b>                                   | <b>84124</b> |                               |             |              |            |            |                       |                             |                  |           |              |            |                      |                           |                  |           |              |            |                      |                             |                |           |              |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>C Ann Thomson</b>                                                                                                                                                                                                                                                             | <b>3480 EAST OAKS DR.</b>     | <b>SALT LAKE</b>                                                                                                                    | <b>UT</b>                                   | <b>84124</b> |                               |             |              |            |            |                       |                             |                  |           |              |            |                      |                           |                  |           |              |            |                      |                             |                |           |              |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>J. M. Thomson</b>                                                                                                                                                                                                                                                             | <b>#203 2950 Bixby Lane</b>   | <b>Boulder</b>                                                                                                                      | <b>CO</b>                                   | <b>80303</b> |                               |             |              |            |            |                       |                             |                  |           |              |            |                      |                           |                  |           |              |            |                      |                             |                |           |              |
| 5. Nature of Business<br><br><b>Equipment Sales</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) <b>J R THOMSON</b>     |                               |                                                                                                                                     | Date <b>3/8/89</b><br><br>Title <b>Pres</b> |              |                               |             |              |            |            |                       |                             |                  |           |              |            |                      |                           |                  |           |              |            |                      |                             |                |           |              |