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| <b>No. C 138531</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due After April 30, 2004</b><br><b>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> ALLISON RANCH MINISTRIES FOUNDATION<br><br>7259 CASCADE DR<br><br>BOISE, ID 83704 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>HAROLD E THOMAS<br>7259 CASCADE DR<br><br>BOISE, ID 83704<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations. Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| President          | Harold Thomas  | 7259 Cascade Dr.              | Boise       | Id.          | 83704      |
| Vice Pres.         | Dick Thomas    | Box 8104                      | Boise       | Id.          | 83707      |
| Secretary          | Judy Rasmussen | 1254 W. Bronckart St.         | Boise       | Id.          | 83713      |

|                                                                                                  |                                                                                                                                                                                                                                                                                                   |                                   |                     |                                                |                        |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|------------------------------------------------|------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 138531</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Harold E. Thomas</u></td> <td style="width: 40%;">Date <u>3-16-04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Harold E Thomas</u></td> <td>Title <u>President</u></td> </tr> </table> | Signature <u>Harold E. Thomas</u> | Date <u>3-16-04</u> | Name (Typed or Printed) <u>Harold E Thomas</u> | Title <u>President</u> |
| Signature <u>Harold E. Thomas</u>                                                                | Date <u>3-16-04</u>                                                                                                                                                                                                                                                                               |                                   |                     |                                                |                        |
| Name (Typed or Printed) <u>Harold E Thomas</u>                                                   | Title <u>President</u>                                                                                                                                                                                                                                                                            |                                   |                     |                                                |                        |