

**Due No Later Than November 30,**

**Return to:**  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FEE REQUIRED**

**1. Mailing Address - Please Correct, If Not Correct**

**WHITENATER THERAPEUTIC AND R**  
**KERRI KNUDSEN**  
**RT 1 BOX 20 A**

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**SALMON ID 83467**

**3. Organized Under the Laws of:**

**ID C105893**

**\* FIRST NOTICE \***

**SALMON ID 83467**

**4. Corporations: Enter Names and Addresses of President, Secretary and Directors**

**Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)**

| Office held        | Name             | Street or P.O. Address | City        | State | Zip   |
|--------------------|------------------|------------------------|-------------|-------|-------|
| President (Chair)  | Keeri Knudsen    | RT 1 BOX 20A           | Salmon      | ID    | 83467 |
| V-President (Vice) | Joyce Scott      | RT 1 BOX 232 A         | Salmon      | ID    | 83467 |
| Secretary          | Debra Cheney     | RT 1 BOX 500           | Salmon      | ID    | 83467 |
| Board Director     | Gayle McCampbell | RT 1 BOX 100           | Salmon      | ID    | 83467 |
| "                  | Gloria Romero    | 316 STEVENS            | Salmon      | ID    | 83467 |
| "                  | Tamara Power     | 1404 Brady             | Salmon      | ID    | 83467 |
| "                  | Mark Ellis       | PO-Box 89              | Chamberlain | ID    | 83467 |
| "                  | Rilla Babbit     | RT 1 BOX 178-A6        | Salmon      | ID    | 83467 |
| "                  | LYNN BENVILLE    | RT 1 BOX 142           | Salmon      | ID    | 83467 |
| "                  | Colleen Smith    | RT 1 BOX 151           | Salmon      | ID    | 83467 |

**5. NATURE OF BUSINESS**

**HORSEBACK RIDING FOR THE IMPAIRED**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

**Signature** Keeri Knudsen **Date** 7-16-96

**Name** Keeri Knudsen **Title** 7-16-96

**ISSUED: 07-06-1996**

**10347**