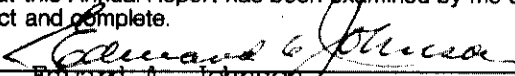
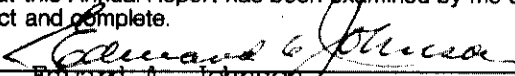
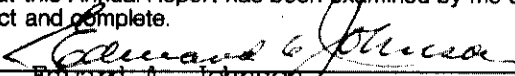


<b>No. 080577</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1987</i>		2. Registered Agent and Office  <b>EDWARD A. JOHNSON</b> <b>5330 FARROW STREET</b> <b>BOISE, IDAHO</b> <b>83704</b>																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  RECEIVED SEC. OF STATE	1. Mailing Address — <i>Please Correct</i> <b>080577</b>  <b>ROCKY MOUNTAIN TRADING CORPORATI</b> <b>EDWARD A. JOHNSON</b> <b>5330 FARROW STREET</b> <b>BOISE, IDAHO</b> <b>83704</b>		3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																									
4. Names and Addresses of Officers and Directors																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Edward A. Johnson</td> <td>5330 Farrow Street</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>Janice M. Johnson</td> <td>5330 Farrow Street</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td>Paul E. Johnson</td> <td>5330 Farrow Street</td> <td>Boise,</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Edward A. Johnson	5330 Farrow Street	Boise	ID	83704	Secretary:	Janice M. Johnson	5330 Farrow Street	Boise	ID	83704	Directors:	Paul E. Johnson	5330 Farrow Street	Boise,	ID	83704
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	Edward A. Johnson	5330 Farrow Street	Boise	ID	83704																							
Secretary:	Janice M. Johnson	5330 Farrow Street	Boise	ID	83704																							
Directors:	Paul E. Johnson	5330 Farrow Street	Boise,	ID	83704																							
5. Nature of Business  <p style="text-align: center;">Importing</p>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">                     Signature                       Name (Typed or Printed) <b>Edward A. Johnson</b> </td> <td style="width: 40%;">                     Date <b>7/23/87</b>                      Title <b>President</b> </td> </tr> </table>			Signature  Name (Typed or Printed) <b>Edward A. Johnson</b>	Date <b>7/23/87</b> Title <b>President</b>																						
Signature  Name (Typed or Printed) <b>Edward A. Johnson</b>	Date <b>7/23/87</b> Title <b>President</b>																											

ENTERED  
 JUL 30 1987