

|  |                      |   |          |  |         |             |
|--|----------------------|---|----------|--|---------|-------------|
| No. <b>C 168951</b>  |                      | <b>Due no later than Sep 30, 2018</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>DENALI HEIGHTS HOMEOWNERS ASSOCIATION,<br>INCORPORATED<br>MICHAEL MADSON<br>PO BOX 1246<br>MERIDIAN ID 83680<br>USA |          | M L MADSEN<br>289 SW 5TH AVE<br>MERIDIAN ID 83642  |         |             |
|  |                      |   |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |   |          |  |         |             |
| Office Held  | Name                 | Street or PO Address  | City     | State  | Country | Postal Code |
| DIRECTOR   | CHRISTOPHER WUDARCKI | PO BOX 1246   | MERIDIAN | ID   | USA     | 83680       |
| DIRECTOR   | PATRICK MCGUIRE      | PO BOX 1246   | MERIDIAN | ID   | USA     | 83680       |
| DIRECTOR   | TYLER MOGENSEN       | PO BOX 1246   | MERIDIAN | ID   | USA     | 83680       |
| VICE PRESIDENT   | SHELLEY MANUEL       | PO BOX 1246   | MERIDIAN | ID   | USA     | 83680       |
| SECRETARY  | SABRINA PAYNE        | PO BOX 1246   | MERIDIAN | ID   | USA     | 83680       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 168951</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Michael Madson<br>Name (type or print): Michael Madson<br><br>Date: 07/30/2018<br>Title: Manager  |          |  |         |             |
| Processed 07/30/2018   |                      | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |