


| | | | | |
|--|--|---|---|----------------|
| No. W 58265 | Due no later than Jan 31, 2010 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) ANTHONY P WHITE 5215 HENRY LN ST NAMPA ID 83686 | |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. CAL-CORT L.L.C. 5215 HENRY LN NAMPA ID 83686 | | 3. <u>New</u> Registered Agent Signature. | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. | | | | |
| Office Held | Name | Street or PO Address | City | State |
| President Manager | ANTHONY P. WHITE | 5215 HENRY ST. | NAMPA ID | USA 83686 |
| 5. Organized Under the Laws of: 6. | | | | |
| IDAHO W 58265 | | Signature:  | | Date: 3/16/10 |
| | | Name (type or print): ANTHONY P. WHITE | | Title: Manager |
| Issued 03/12/2010 by SLD | | | | 201001008680 |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM