

No. C 78253	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																																																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin: 5px;"> NAMPA BUSINESS IMPROVEMENT D P O BOX 842 </div>		DENNIS R PARRY 12 -14TH AVE S NAMPA ID 83651																																																												
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4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																															
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dennis R. Parry</td> <td>12 14th Ave. S.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Vice-Pres.</td> <td>David Lancaster</td> <td>1309 1st St. S.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Treasurer</td> <td>Jamie Nicolosi</td> <td>117 13th Ave. S.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary</td> <td>Zelma Eberlein</td> <td>1224 1st St. S. #208</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Director</td> <td>Stan Olson</td> <td>16 12th Ave. S. #210</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Director</td> <td>Arlette Childs</td> <td>113 14th Ave. S.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Director</td> <td>Rochelle Killett</td> <td>1211 1st St. S.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Director</td> <td>Sherry Gorrell</td> <td>1212 1st St. S.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Director</td> <td>Scott Newland</td> <td>1224 1st St. S.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Dennis R. Parry	12 14th Ave. S.	Nampa	ID	83651	Vice-Pres.	David Lancaster	1309 1st St. S.	Nampa	ID	83651	Treasurer	Jamie Nicolosi	117 13th Ave. S.	Nampa	ID	83651	Secretary	Zelma Eberlein	1224 1st St. S. #208	Nampa	ID	83651	Director	Stan Olson	16 12th Ave. S. #210	Nampa	ID	83651	Director	Arlette Childs	113 14th Ave. S.	Nampa	ID	83651	Director	Rochelle Killett	1211 1st St. S.	Nampa	ID	83651	Director	Sherry Gorrell	1212 1st St. S.	Nampa	ID	83651	Director	Scott Newland	1224 1st St. S.	Nampa	ID	83651
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5. NATURE OF BUSINESS BUSINESS IMPROVEMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>DENNIS R. PARRY</u> Date <u>8-8-96</u> Name (Typed or Printed) <u>DENNIS R. PARRY</u> Title <u>CURRENT PRESIDENT</u>																																																													

ISSUED: 07-06-1996

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