

No. **C111876**

Annual Report Form
Due No Later Than November 30, **1999**

Return to:
SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address: Please Correct if Not Correct

SOUTH IDAHO FOOT & ANKLE CLI
DAVID A BLACKMER
191 ADDISON AVE

2. Registered Agent and Office **NOT A P.O. BOX**

DAVID A BLACKMER
191 ADDISON AVE
TWIN FALLS ID 83301

3. Organized Under the Laws of:

ID **C111876**

* FIRST NOTICE * **TWIN FALLS ID 83301**

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David A Blackmer	191 Addison Ave	Twin Falls	ID	83301

5. Signature of New Registered Agent

6.

Signature Date 8/10/99Name (Type or Printed) David A BlackmerTitle President

ISSUED: 07-03-1999

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