

|                                                                                                                                                        |                     |                                                                                                                                                  |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 127103</b>                                                                                                                                    |                     | <b>Due no later than Jan 31, 2018</b>                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUNCREST ENTERPRISES, INC.<br>JARED SOMMER<br>3614 N 3000 W<br>REXBURG ID 83440 |         | JARED SOMMER<br>3614 N 3000 W<br>REXBURG ID 83440  |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                  |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                             | City    | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JARED S. SOMMER     | 3614 NORTH 3000 WEST                                                                                                                             | REXBURG | ID                                                 | USA     | 83440       |  |
| SECRETARY                                                                                                                                              | KATHERINE A. SOMMER | 3614 NORTH 3000 WEST                                                                                                                             | REXBURG | ID                                                 | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 127103</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Jared S Sommer<br>Name (type or print): Jared S Sommer                                           |         |                                                    |         |             |  |
| Date: 02/28/2018<br>Title: President                                                                                                                   |                     |                                                                                                                                                  |         |                                                    |         |             |  |
| Processed 02/28/2018                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                        |         |                                                    |         |             |  |