

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

| No. 94655 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------|------|------------------------|------|-------|-----|--------------------------------|--------------|---------|-----|-------|-----------------------|---------------|------|-----|-------|-----------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1993 | | BILL JOHANNSEN | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address (If Different From Registered Office) | | 1935 WOOD RIVER RD. | | | | | | | | | | | | | | | | | | | | | |
| | SOUTHERN IDAHO HOUND ASSOCIATIO | | GOODING ID 83330 | | | | | | | | | | | | | | | | | | | | | |
| | BILL R JOHANNSEN BOX 577 | | 3. Incorporated Under The Laws | | | | | | | | | | | | | | | | | | | | | |
| | GOODING ID 83330 | | of ID | | | | | | | | | | | | | | | | | | | | | |
| | | | NO: 94655 | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: WILLIAM E JOHANNSEN</td> <td>P.O. BOX 577</td> <td>GOODING</td> <td>ID.</td> <td>83330</td> </tr> <tr> <td>Secretary: DAVE BRUHN</td> <td>RT. 4 BOX 278</td> <td>BUHL</td> <td>ID.</td> <td>83316</td> </tr> <tr> <td>Directors: NONE</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: WILLIAM E JOHANNSEN | P.O. BOX 577 | GOODING | ID. | 83330 | Secretary: DAVE BRUHN | RT. 4 BOX 278 | BUHL | ID. | 83316 | Directors: NONE | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: WILLIAM E JOHANNSEN | P.O. BOX 577 | GOODING | ID. | 83330 | | | | | | | | | | | | | | | | | | | | |
| Secretary: DAVE BRUHN | RT. 4 BOX 278 | BUHL | ID. | 83316 | | | | | | | | | | | | | | | | | | | | |
| Directors: NONE | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business HOUND HUNTING | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>William E. Johannsen</u> Date <u>7-12-93</u> Name (Typed or Printed) <u>WILLIAM E JOHANNSEN</u> Title <u>7/12/93</u> | | | | | | | | | | | | | | | | | | | | | | |