

## INSTRUCTIONS ON REVERSE SIDE

| No. 40422   | <b>Idaho Corporation Annual Report Form</b>      |  | 2. Registered Agent and Office NOT A P.O. BOX |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
|---|--|--|---|--------------|------------|-------------|-------------------------------|-------------|-------------------------|------------|------------|---------------|---------|------------|-----|-------|------------|---------------|--|--|--|--|------------|--------------|--|--|--|--|--|---------------|--|--|--|--|--|--------------|--|--|--|--|--|----------|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br>NO FEE REQUIRED  | Due No Later Than November 1, 1991               |  | WALTER WRIGHT                                 |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
|   | 1. Mailing Address Please Correct If Not Correct |  | GIMLET HANGAR, GIMLET POA                     |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
|   | GIMLET PROPERTY OWNERS ASSO                      |  | SUN VALLEY ID 83353                           |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
|   | WALTER WRIGHT<br>BOX 485                         |  | 3. Incorporated Under The Laws<br>of ID       |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
|   | SUN VALLEY ID 83353                              |  | NO: 040422                                    |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
| 4. Names and Addresses of Officers and Directors  |  |  |   |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>WALTER WRIGHT</td> <td>BOX 485</td> <td>SUN VALLEY</td> <td>ID.</td> <td>83353</td> </tr> <tr> <td>Secretary:</td> <td>ROBERT LIEDER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>HARRY RINKER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>RICK RUTOWSKI</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>WYMAN TAYLOR</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td colspan="5" style="text-align: center;">← SAME →</td> </tr> </tbody> </table> |  |  |   |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u> | President: | WALTER WRIGHT | BOX 485 | SUN VALLEY | ID. | 83353 | Secretary: | ROBERT LIEDER |  |  |  |  | Directors: | HARRY RINKER |  |  |  |  |  | RICK RUTOWSKI |  |  |  |  |  | WYMAN TAYLOR |  |  |  |  |  | ← SAME → |  |  |  |  |
|   | <u>Name</u>                                      | <u>Street or P.O. Address</u>  | <u>City</u>                                   | <u>State</u> | <u>Zip</u> |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
| President:  | WALTER WRIGHT                                    | BOX 485  | SUN VALLEY                                    | ID.          | 83353      |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
| Secretary:  | ROBERT LIEDER                                    |  |   |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
| Directors:  | HARRY RINKER                                     |  |   |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
|   | RICK RUTOWSKI                                    |  |   |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
|   | WYMAN TAYLOR                                     |  |   |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
|   | ← SAME →   |  |   |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
| 5. Nature of Business<br><br>PROPERTY OWNERS ASSOC.   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td>W. Wright</td> <td>Date</td> <td>071291</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>W. WRIGHT</td> <td>Title</td> <td>PRES.</td> </tr> </table> |   |              | Signature  | W. Wright   | Date                          | 071291      | Name (Typed or Printed) | W. WRIGHT  | Title      | PRES.         |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
| Signature   | W. Wright  | Date   | 071291  |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |
| Name (Typed or Printed)   | W. WRIGHT  | Title  | PRES.   |              |            |             |                               |             |                         |            |            |               |         |            |     |       |            |               |  |  |  |  |            |              |  |  |  |  |  |               |  |  |  |  |  |              |  |  |  |  |  |          |  |  |  |  |