

| No. <b>C 145075</b>  | Due no later than August 31, 2005<br>Annual Report Form   |                        | 2. Registered Agent and Office <b>NO PO BOX</b>    |             |       |                        |      |       |     |       |              |                 |        |    |       |      |             |               |        |    |       |          |               |                       |        |    |       |
|--|---|------------------------|--|-------------|-------|------------------------|------|-------|-----|-------|--------------|-----------------|--------|----|-------|------|-------------|---------------|--------|----|-------|----------|---------------|-----------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><br>WASHINGTON COUNTY SEARCH AND RESCUE<br>262 E COURT<br>WEISER, ID 83672 |                        | MARVIN WILLIAMS<br>262 E COURT<br>WEISER, ID 83672 |             |       |                        |      |       |     |       |              |                 |        |    |       |      |             |               |        |    |       |          |               |                       |        |    |       |
|  |   |                        | 3. New Registered Agent Signature                  |             |       |                        |      |       |     |       |              |                 |        |    |       |      |             |               |        |    |       |          |               |                       |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>TONY BATHMAN</td> <td>751 PRINGLE RD.</td> <td>WEISER</td> <td>ID</td> <td>83672</td> </tr> <tr> <td>V.P.</td> <td>JOHN CARNIS</td> <td>2075 ALI LANE</td> <td>WEISER</td> <td>ID</td> <td>83672</td> </tr> <tr> <td>SEC/TRES</td> <td>VAUGHN KELLEY</td> <td>1835 WEISER RIVER RD.</td> <td>WEISER</td> <td>ID</td> <td>83672</td> </tr> </tbody> </table> |   |                        |  | Office held | Name  | Street or P.O. Address | City | State | Zip | PRES. | TONY BATHMAN | 751 PRINGLE RD. | WEISER | ID | 83672 | V.P. | JOHN CARNIS | 2075 ALI LANE | WEISER | ID | 83672 | SEC/TRES | VAUGHN KELLEY | 1835 WEISER RIVER RD. | WEISER | ID | 83672 |
| Office held  | Name  | Street or P.O. Address | City   | State       | Zip   |                        |      |       |     |       |              |                 |        |    |       |      |             |               |        |    |       |          |               |                       |        |    |       |
| PRES.  | TONY BATHMAN  | 751 PRINGLE RD.        | WEISER   | ID          | 83672 |                        |      |       |     |       |              |                 |        |    |       |      |             |               |        |    |       |          |               |                       |        |    |       |
| V.P.   | JOHN CARNIS   | 2075 ALI LANE          | WEISER   | ID          | 83672 |                        |      |       |     |       |              |                 |        |    |       |      |             |               |        |    |       |          |               |                       |        |    |       |
| SEC/TRES   | VAUGHN KELLEY   | 1835 WEISER RIVER RD.  | WEISER   | ID          | 83672 |                        |      |       |     |       |              |                 |        |    |       |      |             |               |        |    |       |          |               |                       |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 145075   | 6. Signature <u>Vaughn Kelley</u> Date <u>7-05-05</u><br>Name <u>VAUGHN KELLEY</u> Title <u>SEC/TRES</u>                              |                        |  |             |       |                        |      |       |     |       |              |                 |        |    |       |      |             |               |        |    |       |          |               |                       |        |    |       |

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