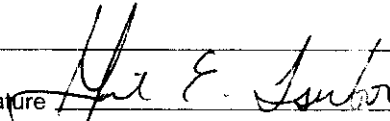


| No. <b>C 105647</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Due no later than <b>March 31, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>NYDB, INC.<br>Attn. Licensing<br>999 LAKE DR<br><br>ISSAQUAH, WA 98027 | 2. Registered Agent and Office <b>NO PO BOX</b><br>C T CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br><br>BOISE, ID 83701<br><br>3. New Registered Agent Signature |             |       |                        |      |       |     |                     |                 |                          |  |    |       |              |                 |                          |  |    |       |          |                 |                         |  |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|---------------------|-----------------|--------------------------|--|----|-------|--------------|-----------------|--------------------------|--|----|-------|----------|-----------------|-------------------------|--|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President/Treasurer</td> <td>Richard J. Olin</td> <td>999 Lake Drive Issaquah,</td> <td></td> <td>WA</td> <td>98027</td> </tr> <tr> <td>VP/Secretary</td> <td>Coail E. Tsuboi</td> <td>999 Lake Drive Issaquah,</td> <td></td> <td>WA</td> <td>98027</td> </tr> <tr> <td>Director</td> <td>Richard J. Olin</td> <td>999 Lake Drive Issaquah</td> <td></td> <td>WA</td> <td>98027</td> </tr> </tbody> </table> |                                                                                                                                                                                                           |                                                                                                                                                                   | Office held | Name  | Street or P.O. Address | City | State | Zip | President/Treasurer | Richard J. Olin | 999 Lake Drive Issaquah, |  | WA | 98027 | VP/Secretary | Coail E. Tsuboi | 999 Lake Drive Issaquah, |  | WA | 98027 | Director | Richard J. Olin | 999 Lake Drive Issaquah |  | WA | 98027 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                      | Street or P.O. Address                                                                                                                                            | City        | State | Zip                    |      |       |     |                     |                 |                          |  |    |       |              |                 |                          |  |    |       |          |                 |                         |  |    |       |
| President/Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Richard J. Olin                                                                                                                                                                                           | 999 Lake Drive Issaquah,                                                                                                                                          |             | WA    | 98027                  |      |       |     |                     |                 |                          |  |    |       |              |                 |                          |  |    |       |          |                 |                         |  |    |       |
| VP/Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Coail E. Tsuboi                                                                                                                                                                                           | 999 Lake Drive Issaquah,                                                                                                                                          |             | WA    | 98027                  |      |       |     |                     |                 |                          |  |    |       |              |                 |                          |  |    |       |          |                 |                         |  |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Richard J. Olin                                                                                                                                                                                           | 999 Lake Drive Issaquah                                                                                                                                           |             | WA    | 98027                  |      |       |     |                     |                 |                          |  |    |       |              |                 |                          |  |    |       |          |                 |                         |  |    |       |
| 5. Organized Under the Laws of:<br><br>WASHINGTON<br>C 105647                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <br>Name (Typed or Printed) <u>Coail E. Tsuboi</u> Date <u>01/26/04</u><br>Title <u>VP/Secretary</u>       |                                                                                                                                                                   |             |       |                        |      |       |     |                     |                 |                          |  |    |       |              |                 |                          |  |    |       |          |                 |                         |  |    |       |