

No. 053514	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987		PAUL E DEAN KENT SKARR																																				
	1. Mailing Address — Please Correct 053514		RT #1 BOX 42 660 FALLS DR.																																				
	EASTERN IDAHO EARLY IRON ORGANIZ EASTERN IDAHO EARLY IRON P.O. BOX 3186 IDAHO FALLS, IDAHO 83401		ROBERTS IDAHO Idaho Falls Id. 83444 83401 3. Incorporated Under The Laws of ENTERED OCT 22 1987 STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors																																							
<table border="1"> <thead> <tr> <th data-bbox="27 386 401 433">Name</th> <th data-bbox="407 386 1051 433">Street or P.O. Address</th> <th data-bbox="1056 386 1329 433">City</th> <th data-bbox="1335 386 1456 433">State</th> <th data-bbox="1462 386 1601 433">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="27 433 401 466">President: PAUL E DEAN</td> <td data-bbox="407 433 1051 466">660 FALLS DR.</td> <td data-bbox="1056 433 1329 466">Idaho Falls</td> <td data-bbox="1335 433 1456 466">Idaho</td> <td data-bbox="1462 433 1601 466">83401</td> </tr> <tr> <td data-bbox="27 466 401 499">Secretary: John DAVIS</td> <td data-bbox="407 466 1051 499">RT 2 Box 370</td> <td data-bbox="1056 466 1329 499">Rigby</td> <td data-bbox="1335 466 1456 499">Idaho</td> <td data-bbox="1462 466 1601 499">83442</td> </tr> <tr> <td data-bbox="27 499 401 532">Directors:</td> <td data-bbox="407 499 1051 532"></td> <td data-bbox="1056 499 1329 532"></td> <td data-bbox="1335 499 1456 532"></td> <td data-bbox="1462 499 1601 532"></td> </tr> <tr> <td data-bbox="27 532 401 565">Vice President - LARRY Houx</td> <td data-bbox="407 532 1051 565">165 Monterey Dr.</td> <td data-bbox="1056 532 1329 565">Idaho Falls</td> <td data-bbox="1335 532 1456 565">Idaho</td> <td data-bbox="1462 532 1601 565">83402</td> </tr> <tr> <td data-bbox="27 565 401 598">Treasurer - Ron Larson</td> <td data-bbox="407 565 1051 598">1928 N. 0568 E</td> <td data-bbox="1056 565 1329 598">Idaho Falls</td> <td data-bbox="1335 565 1456 598">Idaho</td> <td data-bbox="1462 565 1601 598">83401</td> </tr> <tr> <td data-bbox="27 598 401 631">Correspondent - Terry Ray</td> <td data-bbox="407 598 1051 631">RT 8 Box 356</td> <td data-bbox="1056 598 1329 631">Idaho Falls</td> <td data-bbox="1335 598 1456 631">Idaho</td> <td data-bbox="1462 598 1601 631">83401</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: PAUL E DEAN	660 FALLS DR.	Idaho Falls	Idaho	83401	Secretary: John DAVIS	RT 2 Box 370	Rigby	Idaho	83442	Directors:					Vice President - LARRY Houx	165 Monterey Dr.	Idaho Falls	Idaho	83402	Treasurer - Ron Larson	1928 N. 0568 E	Idaho Falls	Idaho	83401	Correspondent - Terry Ray	RT 8 Box 356	Idaho Falls	Idaho	83401
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5. Nature of Business NONPROFIT CAR CLUB.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="523 889 683 921">Signature</td> <td data-bbox="689 889 1205 921">Paul E Dean</td> <td data-bbox="1211 889 1601 921">Date</td> <td data-bbox="1211 889 1601 921">10/17/87</td> </tr> <tr> <td data-bbox="523 921 683 952">Name (Typed or Printed)</td> <td data-bbox="689 921 1205 952">PAUL E DEAN</td> <td data-bbox="1211 921 1601 952">Title</td> <td data-bbox="1211 921 1601 952">PRESIDENT</td> </tr> </table>				Signature	Paul E Dean	Date	10/17/87	Name (Typed or Printed)	PAUL E DEAN	Title	PRESIDENT																											
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