

No. C 68700	Annual Report Form <i>Due No Later Than November 30,</i> 1999		2. Registered Agent and Office NOT A P.O. BOX KENT L HILLMAN 52 SOUTH MAIN DRIGGS ID 83422	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct HILLMAN'S ECONOMY CASH, INC. PO BOX 37 DRIGGS ID 83422		3. Organized Under the Laws of: ID C 68700	
* FIRST NOTICE *				
Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
<i>Pres.</i>	<i>Kent L. Hillman</i>	<i>P.O. Box 81</i>	<i>Driggs</i>	<i>Id. 83422</i>
<i>V. Pres/Sec</i>	<i>AVA J. Hillman</i>	<i>P.O. Box 81</i>	<i>Driggs</i>	<i>Id. 83422</i>
5. Signature of New Registered Agent		6. Signature <i>AVA J Hillman</i> Date <i>7/14/99</i> Name (Typed or Printed) <i>AVA J Hillman</i> Title <i>V. Pres.</i>		

ISSUED: 07-03-1999

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