

| No. C113125   | <b>Annual Report Form</b> 1997<br><i>Due No Later Than November 30,</i>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |       |             |      |                        |      |       |     |           |                           |                   |            |    |       |                  |                   |                   |            |    |       |
|---|---|---|---|-------|-------------|------|------------------------|------|-------|-----|-----------|---------------------------|-------------------|------------|----|-------|------------------|-------------------|-------------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br>★ FIRST NOTICE ★  | 1. Mailing Address - Please Correct, If Not Correct<br><br>INTERMOUNTAIN GENERATOR, INC<br>WILLIAM J ARMSTRONG<br>N 2615 PINES<br><br>POST FALLS ID 83854 |   | WILLIAM J ARMSTRONG<br>N 2615 PINES<br><br>POST FALLS ID 83854<br><br>3. Organized Under the Laws of:<br><br>ID C113125 |       |             |      |                        |      |       |     |           |                           |                   |            |    |       |                  |                   |                   |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |   |   |   |       |             |      |                        |      |       |     |           |                           |                   |            |    |       |                  |                   |                   |            |    |       |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>William J. Armstrong, Jr.</td><td>2615 N. Pines Rd.</td><td>Post Falls</td><td>ID</td><td>83854</td></tr><tr><td>Secretary/treas.</td><td>Dawn D. Armstrong</td><td>2615 N. Pines Rd.</td><td>Post Falls</td><td>ID</td><td>83854</td></tr></tbody></table> |   |   |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | William J. Armstrong, Jr. | 2615 N. Pines Rd. | Post Falls | ID | 83854 | Secretary/treas. | Dawn D. Armstrong | 2615 N. Pines Rd. | Post Falls | ID | 83854 |
| Office held   | Name  | Street or P.O. Address  | City  | State | Zip         |      |                        |      |       |     |           |                           |                   |            |    |       |                  |                   |                   |            |    |       |
| President   | William J. Armstrong, Jr.   | 2615 N. Pines Rd.   | Post Falls  | ID    | 83854       |      |                        |      |       |     |           |                           |                   |            |    |       |                  |                   |                   |            |    |       |
| Secretary/treas.  | Dawn D. Armstrong   | 2615 N. Pines Rd.   | Post Falls  | ID    | 83854       |      |                        |      |       |     |           |                           |                   |            |    |       |                  |                   |                   |            |    |       |
| 5.  |   | 6.  |   |       |             |      |                        |      |       |     |           |                           |                   |            |    |       |                  |                   |                   |            |    |       |
|   |   | Signature <u>Dawn D. Armstrong</u> Date <u>8-14-97</u><br>Name (Typed or Printed) <u>Dawn D. Armstrong</u> Title <u>Sec'y/Treas</u> |   |       |             |      |                        |      |       |     |           |                           |                   |            |    |       |                  |                   |                   |            |    |       |

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

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