

No. 93996

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1991

2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

1. Mailing Address - Please Correct If Not Correct

WHITEPINE AREA FOOD BANK, I  
JUDIE HALSETH  
ROUTE 1 BOX 97JUDIE HALSETH  
2121 SOUTH MAIN

HELMER ID 83823

3. Incorporated Under The Laws  
of ID

NO FEE REQUIRED

DEARY ID 83823

NO: 093996

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Mike Linderman	105 N. Main	Troy	ID	83871
Secretary:	Ruth Springer	2101 S. Division	Helmer	ID	83823
Directors:	Judie Halseth	2121 S. Main	Helmer	ID	83823


## 5. Nature of Business

FOOD BANK

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 Judie Halseth

Date

Title

10/28/91

Chairman