





## STATE OF IDAHO Office of the secretary of state, Phil McGrane ARTICLES OF AMENDMENT (CORPORATION)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$30.00

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-FILED-

File #: 0005225476

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| Select one: Standard, Expedited or Same Day Service (see |
|--|
| descriptions below)                                      |

Standard (filing fee \$30)

**Existing Record Information** 

Articles of Amendment (Corporation)

The current name of the corporation is:

The file number of this entity on the records of the Idaho

0004024599

Secretary of State is:

River Valley Branding Inc.

**Entity Subtype:** 

General Business Corporation

General Business Corporation (D)

Corporation Name

**Entity Type:** 

**Change Corporation Name?** 

I do not want to change the name of the corporation

Purpose

If this corporation is a Benefit Corporation, Insurance Company or Trust, select here:

The number of shares the corporation is authorized to issue:

500

The mailing address of the corporation shall be:

106 W 31ST ST

**GARDEN CITY, ID 83714-6606** 

The date of adoption of the amendment(s) was:

Date of Adoption:

Manner of Adoption:

Select one:

05/05/2023

The amendment consists exclusively of matters which do not require shareholder action pursuant to section 30-29-1002, 30-29-1005, and 30-29-1006, Idaho Code, and was, therefore, adopted by the board of directors.

Officer and/or Director Names and Addresses

| Full Name     | Title          | Address                                   |
|---------------|----------------|---|
| John H Hall   | President      | 11381 W MONTANA STREET<br>BOISE, ID 83713 |
| John H Hall   | Director       | 11381 W MONTANA STREET<br>BOISE, ID 83713 |
| John H Hall   | Secretary      | 11381 W MONTANA STREET<br>BOISE, ID 83713 |
| John H Hall   | Treasurer      | 11381 W MONTANA STREET<br>BOISE, ID 83713 |
| John McNamera | Vice President | 11143 W GUNSMOKE ST<br>BOISE, ID 83713    |

The Articles of Amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation.



| John Hall            | 05/05/2023 |
|----------------------|------------|
| Sign Here            | Date       |
| Job Title: President |            |