| Return to:                      | Due no later than Dec 31, 200<br>Annual Report Form | 02            | 2. Registered Ager                | nt and Office NO PO BO                |
|---------------------------------|---|---------------|-----------------------------------|---------------------------------------|
| SECRETARY OF STATE              | Mailing Address - Correct in this box, if applic.   |               | AURORA ANT                        |                                       |
| 700 WEST JEFFERSON              |   | afile         | 4112 N JULLIO                     |                                       |
| PO BOX 83720                    | COSMOS, INC.  | ]             | TITE IN SOLLIO                    | IN VVAT                               |
| BOISE, ID 83720-0080            | AURORA ANTON  |               | BOISE, ID 83704                   |                                       |
|                                 | 4112 N JULLION WAY                                  | ĺ             | DOIOL, ID 007                     | 04                                    |
| NO FILING FEE IF                | BOISE, ID 83704                                     |               | 3. New Registered Agent Signature |                                       |
| RECEIVED BY DUE DATE            | DOISE, ID 63704                                     |               |                                   | agont olgitature                      |
| 4                               |   |               |                                   |                                       |
| Corporations: Enter Nan         | nes and Business Addresses of President,            | Secretary     | and Directors                     | · · · · · · · · · · · · · · · · · · · |
| Office held Name                | Street or P.O. Address                              |               |                                   |                                       |
| PRESIDENT ]                     |   | City          | <u>State</u>                      | <u>Zip</u>                            |
| SECRETICAL AURAGE               | ITON 4112 N JULLION WAY                             |               |                                   | _                                     |
| SECHE MARY, - A DROMA AN        | TON GITZ N JULLION WAY                              | BOISE         | IO                                | 83 704                                |
| DIRECTOR                        |   |               |                                   |                                       |
|                                 |   |               |                                   |                                       |
|                                 |   |               |                                   |                                       |
|                                 |   |               |                                   |                                       |
|                                 |   |               |                                   |                                       |
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|                                 |   |               |                                   |                                       |
|                                 |   |               |                                   |                                       |
|                                 |   |               |                                   |                                       |
| 5. Organized Under the Laws of: | 6.  | <del></del> . |                                   | ,                                     |
|                                 |   |               |                                   | 110 102                               |
| IDAHO                           |   | nlow          | Date _//                          | 110 102                               |
|                                 |   | MITCH         | Date _//                          | 110 10 2                              |
| IDAHO                           |   | MORE          | Date _//_                         | 110 10 Z<br>SI DENT                   |