| No. <b>C 96628</b>   |                                   | Due no later than Oct 31, 2017   |  | 2. Registered                    | 2. Registered Agent and Address (NO PO BOX)   |            |                                  |  |
|--|-----------------------------------|--|--|----------------------------------|---|------------|----------------------------------|--|
| Return to:   |                                   | Annual Report Form   |  |                                  | LARRY NARASAKI 1057 E. VICTORY RD BOISE ID 83706  3. New Registered Agent Signature:* |            |                                  |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                   | 1. Mailing Address: Correct in this box if needed.  INLAND NORTHWEST SALES, INC.  LARRY N NARASAKI  1057 E VICTORY RD  BOISE ID 83706  USA |  | BOISE ID                         |   |            |                                  |  |
|  |                                   |  |  | or <u>rev.</u> Region            |   |            |                                  |  |
| 4. Corporations: Enter Na  | mes and Busin                     | ess Addresses of   | President, Secretary, and Directors. Treas   | surer (optional).                |   |            |                                  |  |
| Office Held  | Held Name                         |  | Street or PO Address   | City                             | State   | Country    | Postal Code                      |  |
| SECRETARY<br>PRESIDENT<br>DIRECTOR<br>DIRECTOR   | LARRY N NARASAKI<br>CINDY FLESHER |  | 1057 E VICTORY RD<br>1057 E VICTORY RD<br>7535 EDGEBROOK DR.<br>7535 EDGEBROOK DR. | BOISE<br>BOISE<br>NAMPA<br>NAMPA | ID<br>ID<br>ID<br>ID  | USA<br>USA | 83706<br>83706<br>83687<br>83687 |  |
| 5. Organized Under the Laws of:  ID  C 96628   |                                   | 6. Annual Report must be signed.* Signature: Larry Narasaki Name (type or print): Larry Narasaki   |  |                                  | Date: 10/06/2017<br>Title: President  |            |                                  |  |
| * Electronically provided signatures are accepted as original signatures.                                      |                                   |  |  |                                  |   |            |                                  |  |