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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 7002</b>                                                                                                                                      |                     | <b>Due no later than Sep 30, 2011</b>                                                                                                                           |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HUNT FAMILY L.L.C. (THE)<br>STEPHANY A WUTHRICH<br>214 CANYON RD<br>MONTPELIER ID 83254<br>USA |             | STEPHANY WUTHRICH<br>214 CANYON RD<br>MONTEPELIER ID 83254 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                 |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                 |             |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                            | City        | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JENNIFER H MALHERBE | 705 THE CRESCENT                                                                                                                                                | MAMARONECK  | NY                                                         | USA     | 10543       |  |
| MEMBER                                                                                                                                                 | STEPHANY WUTHRICH   | 214 CANYON RD                                                                                                                                                   | MONTEPELIER | ID                                                         | USA     | 83254       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>W 7002</b>                                                                                            |                     | 6. Annual Report must be signed.*<br>Signature: Stephany Wuthrich<br>Name (type or print): Stephany Wuthrich<br>Date: 07/18/2011<br>Title: Managing Member      |             |                                                            |         |             |  |
| Processed 07/18/2011                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                       |             |                                                            |         |             |  |