







STATE OF IDAHO

Office of the secretary of state, Lawerence Denney FOREIGN REGISTRATION STATEMENT (LIMITED LIABILITY COMPANY)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$100.00 For Office Use Only

-FILED-

File #: 0003962175

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| Foreign Registration Statement (Limited Liability Comp. Select one: Standard, Expedited or Same descriptions below) | • • | Expedited (+\$40; filing fee \$140) |
|---|--------------------------------|---|
| 1. The name this limited liability company will use in Ida | ho is: | |
| Type of Limited Liability Company | | Foreign Limited Liability Company |
| Entity name | | Second Electric LLC |
| Second Electric LLC | | |
| 2. Home Jursidiction | | |
| The jurisdiction of formation is: | | OREGON |
| The street address of its domestic principal office (if r Street Address | required by the laws of the ju | risdiction of formation) is: JASON WAXBERG |
| Carotti Addition | | 136 NE 28TH AVENUE |
| | | PORTLAND, OR 97232 |
| 4. The mailing address of its domestic principal office (i | f required by the laws of the | jurisdiction of formation) is: |
| Mailing Address | | JASON WAXBERG |
| | | 136 NE 28TH AVENUE PORTLAND, OR 97232 |
| | | TORTEMB, OR OTZOZ |
| 5. The complete street address of the principal office is: Principal Office Address | | JASON WAXBERG |
| Timopai Onice Address | | 136 NE 28TH AVENUE |
| | | PORTLAND, OR 97232 |
| 6. The mailing address of the principal office is: | | |
| Mailing Address | | JASON WAXBERG |
| | | 136 NE 28TH AVE PORTLAND, OR 97232-3146 |
| | | TORTEMB, OR 07202-0140 |
| 7. Registered Agent Name and Address | | REGISTERED AGENTS INC |
| Registered Agent | | Commercial Registered Agent |
| | | Physical Address |
| | | 784 S CLEARWATER LOOP STE R |
| | | POST FALLS, ID 83854 |
| | | Mailing Address |
| | | 784 S CLEARWATER LOOP STE R POST FALLS, ID 83854 |
| ☑ I affirm that the registered agent appoi | inted has consented to | serve as registered agent for this entity. |
| 8. Governors | | |
| Name | Title | Address |
| JASON WAXBERG | MEMBER | JASON WAXBERT 136 NE 28TH AVE |

PORTLAND, OR 97232-3146

Signature of individual authorized by the entity to sign:



| JASON WAXBERG | 08/06/2020 |
|-------------------|------------|
| Sign Here | Date |
| | |
| Job Title: MEMBER | |

State of Oregon

OFFICE OF THE SECRETARY OF STATE
Corporation Division

Certificate of Existence 637U705A6

I, BEV CLARNO, SECRETARY OF STATE, and Custodian of the Seal of said State, do hereby certify:

SECOND ELECTRIC LLC

is

Organized

under the laws of The State of Oregon

and is active on the records of the Corporation Division as of the date of this certificate.



In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

BEV CLARNO, SECRETARY OF STATE

8/6/2020