

|                                                                                                                                                        |              |                                                                                                                                               |             |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 68705</b>                                                                                                                                     |              | <b>Due no later than Dec 31, 2015</b>                                                                                                         |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>HILL ENTERPRISES, INC.<br>KIRK HILL<br>1218 SOUTH MAIN STREET<br>MOSCOW ID 83843 |             | KIRK HILL<br>1218 SOUTH MAIN STREET<br>MOSCOW ID 83843 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                               |             |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                          | City        | State                                                  | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SCOTT E HILL | 136 SPOTSWOODE LANE                                                                                                                           | BAKERSFIELD | CA                                                     | USA     | 93314       |  |
| PRESIDENT                                                                                                                                              | KIRK W HILL  | 6430 E MAPLEWOOD AVE                                                                                                                          | POST FALLS  | ID                                                     | USA     | 83854       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 68705</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Glen G Utzman<br>Name (type or print): Glen G Utzman                                          |             |                                                        |         |             |  |
| Date: 12/23/2015<br>Title: Attorney                                                                                                                    |              |                                                                                                                                               |             |                                                        |         |             |  |
| Processed 12/23/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                     |             |                                                        |         |             |  |