

|  |                   |  |              |  |         |             |
|--|-------------------|--|--------------|--|---------|-------------|
| No. <b>C 138230</b>  |                   | <b>Due no later than Mar 31, 2016</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>JE ARCHITECTS/ENGINEERS, P.C.<br>JENNIFER HON-STACK<br>ATTN: TAX DEPARTMENT<br>PO BOX 7084<br>PASADENA CA 91109-7084 |              | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|  |                   |  |              | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |              |  |         |             |
| Office Held  | Name              | Street or PO Address   | City         | State  | Country | Postal Code |
| PRESIDENT  | CHARLES W NIXON   | 777 MAIN ST  | FORT WORTH   | TX   | USA     | 76102       |
| DIRECTOR   | CHARLES W NIXON   | 777 MAIN ST  | FORT WORTH   | TX   | USA     | 76102       |
| VICE PRESIDENT   | TINY CHOLVIBUL    | 1100 N. GLEBE ROAD SUITE 500   | ARLINGTON    | VA   | USA     | 22201       |
| VICE PRESIDENT   | PHILIP S SHERIDAN | 777 MAIN STREET  | FORT WORTH   | TX   | USA     | 76102       |
| DIRECTOR   | MICHAEL R. LORENZ | 2301 CHESTNUT STREET   | PHILADELPHIA | PA   | USA     | 19103       |
| SECRETARY  | MICHAEL R. LORENZ | 2301 CHESTNUT STREET   | PHILADELPHIA | PA   | USA     | 19103       |
| VICE PRESIDENT   | MICHAEL R. LORENZ | 2301 CHESTNUT STREET   | PHILADELPHIA | PA   | USA     | 19103       |
| 5. Organized Under the Laws of:<br><br><b>NY<br/>C 138230</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Charles W. Nixon<br>Name (type or print): Charles W. Nixon<br>Date: 03/22/2016<br>Title: President & CEO   |              |  |         |             |
| Processed 03/22/2016   |                   | * Electronically provided signatures are accepted as original signatures.  |              |  |         |             |