| No. C 56190 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Aug 31, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. TREASURE VALLEY BAPTIST CHURCH INC. PRESIDENT RICK DEMICHELE 1300 SOUTH TEARE MERIDIAN ID 83642 | | 2. Registered A | Registered Agent and Address (NO PO BOX) ROBERT L. ALDRIDGE | | | | | | | | | | |
|---|-------------------|--|--------------------------------|---|---|-----|-------|-----------------------|--------------------|------------------|--|------------------|-------|---------|-------------|
| | | | | ROBERT L. A | | | | | | | | | | | |
| | | | | 1300 SOUTH TEARE MERIDIAN ID 83642 3. New Registered Agent Signature:* | | | | | | | | | | | |
| | | | | | | | | 4. Corporations: Ente | er Names and Busin | ess Addresses of | President, Secretary, and Directors. Treas | urer (optional). | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MATT SMITH | | 216 N TURTLE DOVE WAY | NAMPA | ID | USA | 83651 | | | | | | | | |
| DIRECTOR | MARK RAU | | 13313 SKYVIEW DR. | NAMPA | ID | USA | 83686 | | | | | | | | |
| DIRECTOR | RANDY NIHART | | 2224 JODI AVE | NAMPA | ID | USA | 83651 | | | | | | | | |
| DIRECTOR | DUKE HURST | | 150 S COOKSOM AVE | EAGLE | ID | USA | 83616 | | | | | | | | |
| DIRECTOR | LOUIS DEMSTER | | 2575 N TULLY COVE PLACE | MERIDIAN | ID | USA | 83646 | | | | | | | | |
| DIRECTOR | LYLE DEAN | | PO BOX 1457 | EAGLE | ID | USA | 83616 | | | | | | | | |
| DIRECTOR | DAVE BOLLINGER | | 1284 RUTH LANE | NAMPA | ID | USA | 83686 | | | | | | | | |
| SECRETARY | ROBERT L ALDRIDGE | | 3300 FALCON | MERIDIAN | ID | USA | 83642 | | | | | | | | |
| DIRECTOR | DARRYL THOMAS JR. | | 868 MEADOWBROOK LANE | NAMPA | ID | USA | 83686 | | | | | | | | |
| DIRECTOR | TIM NASE | | 807 SAPPHIRE COURT | NAMPA | ID | USA | 83686 | | | | | | | | |
| DIRECTOR | BOB MURPHY | | 81 S. ROLLING GREEN | NAMPA | ID | USA | 83687 | | | | | | | | |
| DIRECTOR | BOB KASTNER | | 5620 JOE LANE | NAMPA | ID | USA | 83687 | | | | | | | | |
| DIRECTOR | BRIAN JOHNSON | | 5915 E. POWERLINE | NAMPA | ID | USA | 83687 | | | | | | | | |
| DIRECTOR | DAVID HAHN | | 1918 E. MEADOWGRASS | MERIDIAN | ID | USA | 83646 | | | | | | | | |
| DIRECTOR | JIM GUNTER | | 10667 HINSDALE | BOISE | ID | USA | 83704 | | | | | | | | |
| DIRECTOR | FRANK GRAHAM | | 1242 N. ALVEY LANE | MERIDIAN | ID | USA | 83642 | | | | | | | | |
| DIRECTOR | AARON BURTZOFF | | 9750 E MEDALLION | BOISE | ID | USA | 83709 | | | | | | | | |
| DIRECTOR | MARK BRYANT | | 5604 LOE LANE | NAMPA | ID | USA | 83687 | | | | | | | | |
| 5. Organized Under the Laws of: 6. Annu | | 6. Annual Report | Annual Report must be signed.* | | | | | | | | | | | | |
| ID C 56190 | | Signature: Le | D | Date: 09/14/2011 | | | | | | | | | | | |
| | | Name (type or print): Leona J Robinson | | | Title: Exec. Secretary | | | | | | | | | | |
| Processed 09/14/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | | | | | | | |