




No. C 103316 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Sep 30, 2012 Annual Report Form	2. Registered Agent and Office (NOT A P.O. BOX) GEORGE M WILLS 9789 E HWY 54 ATHOL ID 83801 3. <u>New</u> Registered Agent Signature.																												
1. Mailing Address: Correct in this box if needed. RED FIR WATER ASSOCIATION, INC. GEORGE M WILLS 9789 E HWY 54 ATHOL ID 83801																														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>LARRY NEFF</td> <td>PO BOX 355</td> <td>ATHOL ID</td> <td>USA</td> <td></td> <td>83801</td> </tr> <tr> <td>VICE PRES.</td> <td>JOHN KIRK</td> <td>PO BOX 537</td> <td>ATHOL ID</td> <td>USA</td> <td></td> <td>83801</td> </tr> <tr> <td>SECRETARY</td> <td>GEORGE M WILLS</td> <td>9789 E HWY 54</td> <td>ATHOL ID</td> <td>USA</td> <td></td> <td>83801</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRES.	LARRY NEFF	PO BOX 355	ATHOL ID	USA		83801	VICE PRES.	JOHN KIRK	PO BOX 537	ATHOL ID	USA		83801	SECRETARY	GEORGE M WILLS	9789 E HWY 54	ATHOL ID	USA		83801
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 103316 </div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature:  Name (type or print): GEORGE M WILLS </td> <td style="width: 40%;"> Date: 7-17-12 Title: SECRETARY </td> </tr> </table>		Signature:  Name (type or print): GEORGE M WILLS	Date: 7-17-12 Title: SECRETARY																										
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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

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