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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------------------|
| No. <b>W 61960</b>                                                                                                                                     |               | <b>Due no later than Apr 30, 2016</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                           |       | TIM E WALLACE<br>459 N FIVE MILE RD<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>WALLACE PROPERTIES NO. 1. LLC<br>TIM E WALLACE<br>459 N FIVE MILE RD<br>BOISE ID 83713 |       | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                     |       |                                                       |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                | City  | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | TIM E WALLACE | 459 N FIVE MILE RD                                                                                                                                  | BOISE | ID                                                    | 83713               |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                   |       |                                                       |                     |
| <b>ID<br/>W 61960</b>                                                                                                                                  |               | Signature: Tim E Wallace                                                                                                                            |       | Date: 02/24/2016                                      |                     |
|                                                                                                                                                        |               | Name (type or print): Tim E Wallace                                                                                                                 |       | Title: President                                      |                     |
| Processed 02/24/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                       |                     |