

# State of Idaho

## Department of State.

### CERTIFICATE OF INCORPORATION OF

WESTERN ACTION TRAINING INSTITUTE, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_  
WESTERN ACTION TRAINING INSTITUTE, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated December 16, 19 80.



*Pete T. Cenarrusa*  
SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

**APPLICATION FOR CERTIFICATE OF AUTHORITY**  
(Nonprofit Corporation)

To the Secretary of State of Idaho.

Pursuant to Section 30-1-110, **Idaho Code**, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is Western Action Training Institute, Inc.
2. \*The name which it shall use in Idaho is Western Action Training Institute, Inc.
3. It is incorporated under the laws of Utah
4. The date of its incorporation is January 10, 1977 and the period of its duration is Perpetual
5. The address of its principal office in the state or country under the laws of which it is incorporated is 347 S. 4th East Salt Lake City, UT 84111.
6. The address of its proposed registered office in Idaho is 1350 Malta Burley, Idaho 83310, and the name of its proposed registered agent in Idaho at that address is Roger Sherman
7. The purpose or purposes which it proposes to pursue in Idaho are: to aid in social change for the betterment of the citizens of Idaho through education and organization; to promote community development and involvement through citizen participation; to educate, train and inform the residents of Idaho in action processes which encourage and promote meaningful participation in decisions and programs affecting the residents.
8. The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>Charlie Banderob</u>	<u>President</u>	<u>Box 86 Ballantine, MT 59006</u>
<u>Ruth McGee</u>	<u>Vice-President</u>	<u>Dixie Mobile Estates St. George, UT 84770</u>
<u>Emma Jean Howland</u>	<u>Secretary/Treasurer</u>	<u>8535 S. 3640 W. West Jordan, UT 84084</u>
<u>Ida Lopez</u>		<u>505 Grant Rawlins, WY 82301</u>
<u>Lottie Stone</u>		<u>955 N. Sheridan Ave. Sheridan, WY 82801</u>
<u>Andrea Valesquez</u>		<u>8331 Quivera Drive Thornaton, CO 80829</u>
<u>Joyce Myhre</u>		<u>515 Yellowstone Miles City, MT</u>
<u>Pam Strohmeier</u>		<u>0472 County Rd. 294 Rifle, CO 81650</u>

(continued on reverse)

9. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

10. This Application is accompanied by a copy of its articles of incorporation and amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated December 3, \_\_\_\_\_, 19 80 .

By Dan Lopp \_\_\_\_\_

Its corporate President

and Ann Bill Ann Bill \_\_\_\_\_

Its corporate Secretary

STATE OF Colorado )  
COUNTY OF Denver ) ss:

I, Radine Strazar \_\_\_\_\_, a notary public, do hereby certify that on this third day of December, 19 80, personally appeared before me Ann Bill \_\_\_\_\_, who being by me first duly sworn, declared that he is the corp. secretary of Western Action Training Institute, Inc. \_\_\_\_\_

that he signed the foregoing document as corp. secretary of the corporation and that the statements therein contained are true.

Radine Strazar \_\_\_\_\_  
Notary Public

\*Pursuant to section 30-1-108(b)(1), **Idaho Code**, if the corporation assumes a name other than its true name, this application must be accompanied by a resolution of the Board of Directors to that effect. An assumed name may not be used except when necessary to avoid conflict with an existing corporate name.



*Office of Lt. Governor/Secretary of State*

*I, DAVID S. MONSON, LT. GOVERNOR/SECRETARY OF STATE OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT the attached is a full, true and correct copy of the Articles of Incorporation of WESTERN ACTION TRAINING INSTITUTE, INC., a Utah Corporation filed in this office on January 10, 1977. Said Corporation is in Good Standing.*

*AS APPEARS OF RECORD IN MY OFFICE.*  
File #071372

*IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this \_\_\_\_\_28th\_\_\_\_\_ day of \_\_\_\_\_November\_\_\_\_\_ A.D. 19\_\_80\_\_.*

*David S. Monson*  
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LT. GOVERNOR/SECRETARY OF STATE

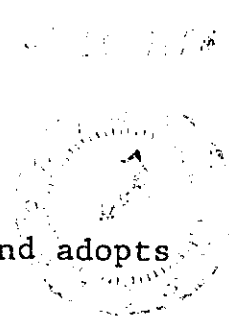
FILED in the office of the Lt. Gov/Sec. of ARTICLES OF INCORPORATION

State, of the State of Utah, on the 10<sup>th</sup>  
day of January A.D. 19 77

OF

DAVID S. MONSON WESTERN ACTION TRAINING INSTITUTE, INC.  
Lt. Gov/Sec. of State

Filing Clerk [Signature] Fees 5.00



The undersigned hereby makes, executes and adopts  
the following Articles of Incorporation of the  
WESTERN ACTION TRAINING INSTITUTE, INC. STATE

71372

ARTICLE I

The name of this corporation shall be  
WESTERN ACTION TRAINING INSTITUTE, INC.

ARTICLE II

The period of existence and the duration of this  
corporation shall be perpetual.

ARTICLE III

This corporation is organized as a non-profit  
corporation, and the purposes of this corporation are:

To serve the residents and citizens of the Rocky  
Mountain Region, especially the low and moderate income  
citizens and to serve their communitites toward the betterment  
of society by education and organization; to aid in social  
change for the betterment of the Rocky Mountain Region  
through education and organization; to promote community  
development and involement through citizen participation;

To educate, train and inform residents of the  
Rocky Mountain Region in processes of action which improve,  
enhance and change the conditions which keep said residents  
powerless and in action processes which encourgaje and  
promote meaningful participation in decisions and programs  
affecting the residents' lives;

To do all things reasonably necessary in order to  
serve the purposes of this Corporation as set forth herein.

#### ARTICLE IV

This Corporation shall have no members or stock holders. No part of the net earnings of the corporation shall inure to the benefit of any member, stockholder or office of the corporation. The corporation shall be authorized and empowered to employ persons, to pay reasonable compensation for services to the corporation, and to make payments and distributions in furtherance of the purposes of the corporation.

#### ARTICLE V

Three directors shall constitute the initial governing board of the corporation, said board shall exercise all powers of the board of directors and shall hold office until a regular board of directors is selected in accordance with these articles. The names and addresses of the three original directors are:

DAN LOPP  
110 West 2950 South  
Salt Lake City, Utah 84115

RICHARD MALE  
347 South 4th East  
Salt Lake City, Utah 84111

RICHARD TUTTLE  
659 East 800 South  
Salt Lake City, Utah 84111

#### ARTICLE VI

The name and address of the incorporator of this corporation is:

BRIAN M. BARNARD  
214 East Fifth South  
Salt Lake City, Utah 84111

#### ARTICLE VII

The board of directors shall consist of seven members, of whom five shall constitute a quorum. Said directors are to be selected from members of the community, who are interested in and willing to serve the purposes of this corporation as set forth herein. The board of directors shall nominate and select new members of the board by a majority vote.

#### ARTICLE VIII

Four of the regular board of directors first

selected shall be selected for terms of one year, thereafter all terms of members of the board of directors shall be for two years. Three of the members of the regular board of directors first selected shall be selected for terms of two years. The members of the board are subject to recall or removal by a two-thirds vote of the entire board of directors.

#### ARTICLE IX

The board of directors shall have the power to elect a president, a vice president, a secretary and a treasurer, which they shall do at their first regular meeting. These officers shall perform the duties of administration of the board of directors.

#### ARTICLE X

The board of directors may formulate a statement of policy and detailed purposes by which the corporation shall fulfill the purposes set forth herein.

#### ARTICLE XII

The board of directors shall have the power to, and may adopt, by-laws for the corporation; the board may amend said by-laws by a majority vote at any regular meeting of the board.

#### ARTICLE XIII

The location and street address of the corporation's initial principal office shall be:

WESTERN ACTION TRAINING INSTITUTE, INC.  
347 South 4th East  
Salt Lake City, Utah 84111

The board of directors shall have the power to change the location of the corporation's principal office.

#### ARTICLE XIV

The initial registered agent for the corporation shall be:

Richard Male  
347 South 4th East  
Salt Lake City, Utah 84111

#### ARTICLE XV

The corporation shall not be organized for the

pecuniary profit of its members, directors, or officers, nor may it issue stock nor declare nor distribute dividends, and no part of its net income shall inure to the benefit of any director, officers, or members; and any balance of money or assets remaining after the full payment of corporation obligations of all and any kind shall be devoted solely to charitable, educational and benevolent purposes, as the corporation sees fit and within the limits set forth below.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, or issue, publish or distribute any statements regarding any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of Articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).

Upon the dissolution of the corporation, the corporation shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation, in such manner or to such organization or organizations, organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exempt organization under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), as the corporation shall determine.

IN WITNESS WHEREOF, I have set my hand and seal as incorporator, this 4th day of January, 1977.

  
BRIAN M. BARNARD

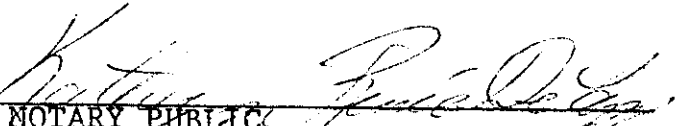


STATE OF UTAH :  
 : ss.  
COUNTY OF SALT LAKE :

On the 4th day of January, 1977, Brian M. Barnard personally appeared before me, a notary public, and being first duly sworn upon oath declared and stated that he is the person who signed the foregoing Articles of Incorporation as incorporator, intending to form a non-profit corporation in the State of Utah, and that the statements contained in the foregoing Articles of Incorporation are true and correct.

My Commission expires:

April 14, 1980

  
NOTARY PUBLIC  
Residing in Salt Lake County  
State of Utah

#71372

AMENDED ARTICLES OF INCORPORATION

OF

FILED in the office of the Lt. Gov/Sec. of State of the State of Utah, on the 17th day of Aug A.D. 1978

WESTERN ACTION TRAINING INSTITUTE, INC.

DAVID S. MONSON  
Lt. Gov/Sec. of State

Filing Clerk: M. The undersigned hereby makes, executes and adopts the following Articles

of Incorporation of the

WESTERN ACTION TRAINING INSTITUTE, INC.

RECEIVED  
LT. GOV./SEC. OF STATE

ARTICLE I

The name of this corporation shall be WESTERN ACTION TRAINING INSTITUTE, INC.

ARTICLE II

The period of existence and the duration of this corporation shall be perpetual.

ARTICLE III

This corporation is organized as a non-profit corporation. Said corporation is organized exclusively for educational and charitable purposes, including the relief of the poor, distressed or of the underprivileged through self-help programs, and to do all things reasonably necessary in order to serve the purposes of this Corporation.

ARTICLE IV

This Corporation shall have no members or stock holders. No part of the net earnings of the corporation shall inure to the benefit of any member, stockholder or office of the corporation. The corporation shall be authorized and empowered to employ persons, to pay reasonable compensation for services to the corporation, and to make payments and distributions in furtherance of the purposes of the corporation.

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The initial registered agent for the corporation shall be:

RICHARD MALE  
347 South 4th East  
Salt Lake City, Utah 84111

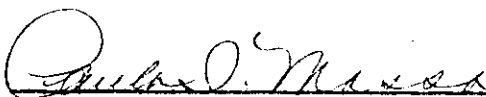
ARTICLE XV

The corporation shall not be organized for the pecuniary profit of its members, directors, or officers, nor may it issue stock nor declare nor distribute dividends and no part of its net income shall inure to the benefit of any director, officers, or members; and any balance of money or assets remaining after the full payment of corporation obligations of all and any kind shall be devoted solely to charitable and educational purposes, as the corporation sees fit and within the limits set forth below.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, or issue, publish or distribute any statements regarding any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of Articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from Federal Income Tax under section 501 (c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).

Upon the dissolution of the corporation, the corporation shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation, in such manner or to such organization or organizations, organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exempt organization under Section 501 (c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), as the corporation shall determine.

The amendments stated above were passed unanimously by the Board of Directors. IN WITNESS WHEREOF, I set my hand, as Secretary of Western Action Training Institute, Inc., this 14th day of August, 1978.

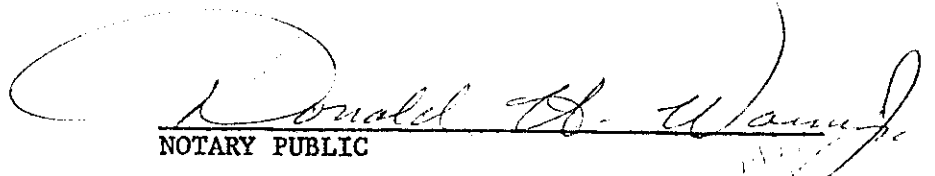
  
\_\_\_\_\_  
Paula Massa

STATE OF COLORADO        )  
                                  )  
                                  )     SS.  
COUNTY OF                 )

On the 14<sup>th</sup> day of August, 1978, Paula Massa personally appeared before me, a notary public, and first being duly sworn upon oath, declared and stated that she is the person who signed the foregoing Amended Articles of Incorporation as Secretary of Western Action Training Institute; that the Amended Articles of Incorporation were duly approved by the Board of Directors of Western Action Training Institute, Inc., at its regular meeting, July 29, 1978; that she is duly authorized to sign these Amended Articles of Incorporation; and that the statements contained in the foregoing Amended Articles of Incorporation are true and correct.

My Commission expires:

April 9, 1979

  
\_\_\_\_\_  
NOTARY PUBLIC

