


No. C106394	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX JEFFREY GEORGE TUPPER 1940 EAST 400 NORTH ST. ANTHONY ID 83445	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct TUPPER, INC. JEFFREY GEORGE TUPPER 1940 EAST 400 NORTH		3. Organized Under the Laws of: ID C106394	
	* FIRST NOTICE * ST. ANTHONY ID 83445			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
Pres.	JEFF Tupper	1940E 400N.	ST. Anthony	ID 83445
Sec. Treas.	Kristy Tupper	1940E 400N.	ST. Anthony	ID 83445
5. NATURE OF BUSINESS EARTH WORK		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>7/15/96</u> Name (Typed or Printed) <u>JEFF TUPPER</u> Title <u>PRES</u>		

ISSUED: 07-06-1995

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