

| | | | | | |
|--|-----------------|---|-------|--|---------------------|
| No. W 69146 | | Due no later than Dec 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. GIBSON CREEK LLC 11955 GINGER CREEK DR BOISE ID 83713 | | STEVEN R FULLER 11955 GINGER CREEK DR BOISE ID 83713 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MEMBER | STEVEN R FULLER | 11955 GINGER CREEK DR | BOISE | ID | 83713 |
| MEMBER | PAULA H FULLER | 11955 GINGER CREEK DR | BOISE | ID | 83713 |
| 5. Organized Under the Laws of: ID W 69146 | | 6. Annual Report must be signed.* Signature: Paula Fuller Name (type or print): Paula Fuller Date: 12/31/2017 Title: member | | | |
| Processed 12/31/2017 | | * Electronically provided signatures are accepted as original signatures. | | | |