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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------|------------------|--|
| No. <b>W 134927</b>                                                                                                                                    |                  | <b>Due no later than Feb 29, 2016</b>                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>CUTT'S CUSTOM AG LLC<br>CUTTER Cornforth<br>2344 W 1500 S<br>ABERDEEN ID 83210 |          | CUTTER CORNFORTH<br>2344 W 1500 S<br>ABERDEEN ID 83210-8321 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                             |          |                                                             |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                        | City     | State                                                       | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | CUTTER CORNFORTH | 2344 W 1500 S                                                                                                                               | ABERDEEN | ID                                                          | USA     | 83210            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                           |          |                                                             |         |                  |  |
| <b>ID<br/>W 134927</b>                                                                                                                                 |                  | Signature: Cutter Cornforth                                                                                                                 |          |                                                             |         | Date: 04/15/2016 |  |
|                                                                                                                                                        |                  | Name (type or print): Cutter Cornforth                                                                                                      |          |                                                             |         | Title: Owner     |  |
| Processed 04/15/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                   |          |                                                             |         |                  |  |